COMBO AN-S



Antioch in

ANTIOCH TOWNSHIP LIBRARY 757 N. MAIN ST. ANTIOCH, ILL 60002

VOL. 99-NO. 12

Antioch, Illinois

FIFTEEN CENTS

Village, Twp. tickets see few challengers

by LEE ANN MACKULIN

The Antioch Village Progressive Action . Skavarce halts campaigning Party and the Antioch Township Citizen's Independent Party are both seeing the close of a relatively quiet campaign.

The village ticket saw three candidates (including one write in) opposing Village Mayor Raymond Toft, and Claudette Scavarce trying for a Trustee's seat.

Toft has been active in village politics since 1961, when he served a term as trustee. In 1965 he was elected Mayor, serving two consecutive terms. Eight years later, he was elected back to office.

Living in Antioch all of his life, Toft enjoys seeing the progress the village has made, especially in the last four years.

"I've enjoyed the last four years," said

'We've been working real hard to get new industries. We've gotten four new industries and others have been expanded," he added.

"I'd like to see the projects we've started get finished," he said.

Owning a resort in Channel Lake and owning and operating Ray's Shell Station (now Union 76) are a few of his past achievments.

Toft is a member of the VFW, Lions, Rotary and Exchange clubs and has been a volunteer fireman for thirty years.

Independent mayoral candidate Mable Lou Weber has served as trustee in 1979, filling the vacancy created by her husband's death and was elected again in 1983.

Weber is a member of the Antioch Women's Club and member of and organist. for the United Methodist Church.

Another life-long resident of Antioch, she and Toft went to high school together and generally see eye-to-eye on anything pertaining to the village.

"It's like old home week this election," said Weber.

town area is foremost on the candidates minds, exactly what will happen in the next four. years can't be forseen.

Obstacles forseen are exactly where the finances will come from and more importantly, cooperation in the buying of private property needed for the expansion.

"We have to seek cooperation from everyone. This has to be a joint effort," she said.

In other areas, Weber would "like to see the extension of Depot Street" and to see the village "take care of what problems we've got now. We have a sewage problem, we're going to have to revamp our treatment plant," she said.

Mayoral candidate Henry Gillman is a twelve year Antioch resident.

After graduation from John Marshall High School; in Chicago, Gillman joined the Navy. He was active with them for twelve years.

He feels more should be done to fill the eleven area stores presently vacant.

"We're losing revenue on them," said Gillman.

He would also like to see the renting of a garage east of the Soo Line tracks to house emergency vehicles

Because of the trains, "we lose time getting help out there," he said.

Gillman would also like to see the Oakwood Knolls property taxes cut.

He was on the ballot four years ago. \ Phil Burke is the election's only write-in candidate.

Burke has formed the American Concerned Citizen's Party.

"I'm a reform candidate," said Burke.

"I'm very concerned about the direction our country is taking," he said.

Claudette Skavarce who was to run against the village ticket for a trustee spot has reportedly dropped out of the campaign as of March 25. Skavarce was out of town and unavailable for comment.

Being against the two-party system, Burke said, "what we really need is a strong independent party, that's why I formed the AC-CP."

Burke, very much an environmentalist, feels, " we're messing it (the environment) up faster than we can rectify it."

He is self-employed at Electronic Consultants International.

Village clerk Marylin Sterbenz looks ahead to her fifth term.

Living in Antioch for 34 years, she attended St. Mary's High School in Chicago.

Sterbenz is the founder and past president of the Lake County Municipal Clerks Assn. Working as a correspondent for the

Waukegan News Sun is another past achiev-

The three trustees on the ticket, Ronald Cunningham, Vern Barnstable and Rodney White, are opposed by Claudette Scavarce. . Cunningham, active with the Antioch Fire

Dept. for 20 years, has lived in Antioch all of He is owner of Cunningham Cartage

Trucking Co. Inc. Before taking ownership, he was partners with his father, who owned it for fifty years. Cunningham is running for his fourth term.

Vern Barnstable has been active with the Historical Society, the Moose Lodge and the Republican Club.

Barnstable is running for his fifth term. Moving to Antioch in 1961, White is owner

of Radkes Barbarshop, in Antioch. He was active with the rescue squad for 17 Although the redevelopment of the down-years and is a past member of the chamber

> of commerce and the Lion's Club. He is running for his second term as

Scavarce defeated Weber for a board seat

Facing his third term (the second to be unopposed), Township Supervisor Jim Fields looks to continue with many of the same projects.

Hopes are by the summer to be working on the Morley Subdivision, Chain-O-Lakes and California Ice and Coal drainage improvements.

So far, the township has spent \$125,000 on such improvements.

"In the last four years we received about \$300,000 in grant money for drainage improvements," said Fields.

An expansion to the township hall is also being planned.

"I hope to continue the senior citizens half cab fair;" he said. "We have expanded our services for dial-a-

ride," which is accessible to all township residents, he added.

The township has also taken over (from Catholic Charities) the distribution of food to the elderly and low-income families. The past year, the township has distributed to over 225 families, butter, cheese, honey and other foods.

Fields served on the rescue squad for twelve years.

Clerk Richard Harland, Assessor R.G. Bud Holts, Highway Commissioner David Heath and Trustees Rudy Eckert, Lillian Golonka, Homer LaPlant and Richard Kuflak are with

(Continued on Page 11)



SINGING HIS PRAISES—Park Dist. Director Glenda Tomaschtik and Village Clerk Marylin—Sterbenz—sing—to—Mayor—Raymond—Toft—at—a—suprise—"roast"—March 22.—Photo by Craig Vogel

Resident reaches well deserved goals

by LEE ANN MACKULIN

Achieving ones goal is a rewarding, often "As long as I keep up with the rest of the difficult task. For some it seems more difficult and once reached...far more rewarding.

Stricken with post-polio at birth, Erdie Cole, Antioch, has proven himself as an athlete, becoming the all-time leading scorer for the University of Wisconsin-Whitewater Wheelchair Basketball Team.

"I was so happy when I found out about

this," said Cole.

This past season, he averaged 25.5 points per game with 10.4 assists, for the Warhawks, both tops in the state.

Cole was named all-conference, most valuable player in the conference, named to the all-tournament team and voted most valuable player in the tournament.

"He tries to do more than most kids do." He's very active," said stepmother Margaret Cole:

"We saw two games back-to-back and really enjoyed it," she said. .

The conference includes teams from Madison, Milwaukee, LaCrosse, Eau Claire and Whitewater, with Whitewater being the only college team.

"These other guys have been playing this for years," said Cole.

Only having played for three years and receiving this many awards, Cole said, "I was really suprised."

Majoring in political science with a minor in business law, Cole also finds time to play wheel-chair soccer.

"Our team just won the championship I'm happy to say.".

Known for it's help to disabled students, Whitewater is "set up so everyone can get around easier," said Cole. .

The disabled teams, are a big part of this help.

The Warhawks play by the same rules as NCAA teams, explained Cole. The only qualification is having a permanent disability in your lower extremities.

"You don't have to be confined to a wheelchair," said Cole.

In fact, "half of the players (including Cole) in the Wisconsin State Conference are able to walk on their own or with the help of crutches," said Warhawks coach Frank Bur-

Aside from wheelchair sports, Cole was been active in tennis and wrestling through high school and still plays tennis.

players it's fine," he said. An all-star wheelchair basketball game, scheduled for April in Chicago, will bring to

town some of the best players in the country, including Cole. From here he has a chance to play on an in-

ternational team which would travel all over the country.

Although winning individual awards, the Whitewater team hasn't shared much of the sucess, which is Cole's dream before graduating next year. "I'd like to see us win either a state or

national award," he said,

Chamber to host forum

The Antioch Chamber of Commerce and Industry will host a mayoral forum featuring incumbent Mayor Raymond Toft and challengers Mabel Lou Weber and Henry Gillman.

A cash bar and hors d' oeuvres will be available at 2 p.m.

Chamber members are invited to bring. guests who are eligible voters for the mayoral candidates.

Good news in The News

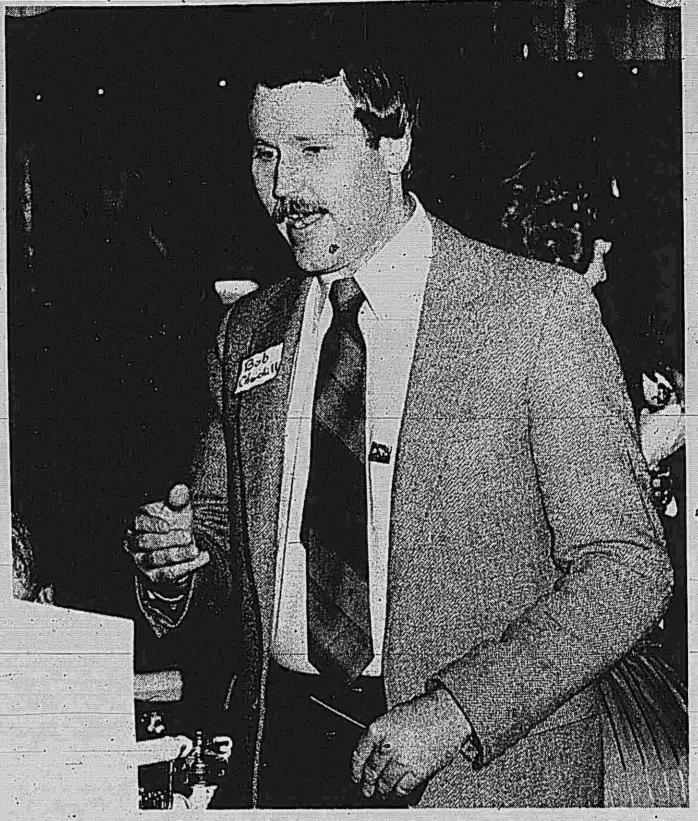
Woman's club plans tour

The Antioch Woman's Club will have a tour to the Golden Rondelle Theatre and Johnson Wax offices, on April 2 and will leave from the water tower at 8:30 a.m.

Lunch will be at the Giovanni -Rango Supper Club. After lunch a tour of Wingspread is planned. Wingspread is a home designed for the owner of Johnson Wax located on Lake Michigan. It is presently used as a World Conference Center.



FRIENDLY TALK—Bill Petersen, left and Jim Fields, of County Board Dist. 4, converse at the Lake County Rebublican Federation Meeting March 22.—Photo by Craig Vogel.



DISCUSSING—Bob Churchill dicusses events at the Lake County Republican Federation Meeting held March 22.—Photo by Craig Vogel

de Drake Coupon's Below and SA



°1985 Super Value Stores

inc.



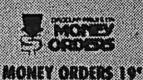
Hwy. 50 & 83 - Paddock Lake, Wi Phone (414) 843-2000

DOUBLE COUPONS EVERY WED., THURS., FRI. TUES,, 5% SENIOR CITIZEN DISCOUNT

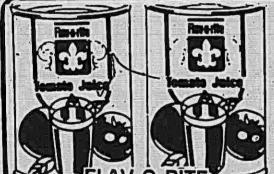
We're Open Mon. Sat. 7 a.m.-9 p.m., Sundáy 7 a.m.-6 p.m. LOCALLY OWNED & OPERATED



PERSONALIZED FULL SERVICE



Quantity rights reserved. Prices effective thru Saturday, March 30, 1985.



Flav-O-Rite Tomato Juice

Chicken of the Sea Tung

Family Pack



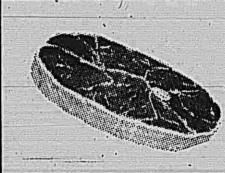
Macaroni. & Cheese



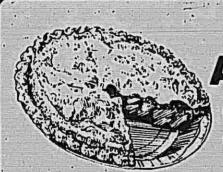
Meat **Pies** 8 oz.

Banquet Beef, Chicken, Turkey

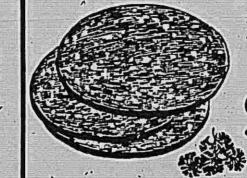
Fryer **Parts**



USDA Choice Full Cut Round Steaks



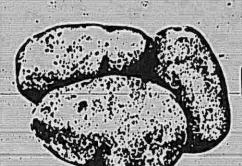
Just Like Grandma's! 1 Fresh **Apple Pies** 24 oz. ctn.



Cafe Value Slicing Summer Sausage

LARGARIA

1 Pound Quarters Flav-O-Rite Margarine



Russett **Potatoes**

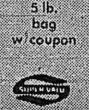
U.S. Number 1



With this coupon and purchase of Beef Flavored

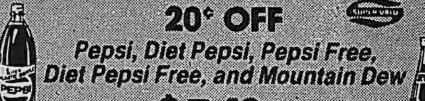


Alpo. Dog Food Good at our store turu Saturday, March 30, 1985



Regular or Beef

5V 32



Good at our stare thru Saturday, March 30, 1985



lb.

Financial Planning for better living Dear Friends: Planning your personal financial strategy can be exciting, rewarding and challenging . . . but you don't have to go it alone. Our new State Bank of Antioch Financial Planning Service has been established to help you develop your plan in black and white . . . and stay clear of pitfalls in budgeting, investing and tax planning. You may even learn a few shortcuts. The less money you have, the harder it has to work for you! And, once we've made an analysis, you may see that you have more to work with than you thought! No matter what your individual situation is - single, married, dualincome or retired . . . take that first important step and let. our professional planners be your guide to analyzing your present position . . . then, working with goals you set, suggest the plan to implement your òbjectives. Best of all, your financial checkup is affordable! CALL TODAY . . . for an appointment with our planning consultant to discuss your needs and answer any questions you may have. Phone (312) 395-2700 or stop in the bank at your convenience. Chief Executive Officer RM/sey-State Bank of Antioch #5 E.S # # 173# 23 B # 173# 23 28 Times C. moleisme 440 Lake Street, Antioch Tax and Financial planning are for everyone! The longer you delay, the longer you'll keep paying Uncle Sam more than necessary. And that means the children's education and your own peace of load of the children's education and your own peace of load of the children's education and your own peace of load of the children's education and your own peace of load of the load of load WE ARE A CASH STATION . BANK Fael, Convenient Banking

24 Hours A Day!

ENJOY ACCESS TO YOUR STATE BANK OF ANTIOCH ACCOUNTS THROUGHOUT THE CHICAGO MACHINE LABELED CASH STATION

(312) 395-2700

PM&L becomes glamorous

by GLORIA DAVIS

It is glitzy, glamorous and glittery and it features five talented young people who treat their audience to hours of good musical en-

"Glitz, Glamor and Glitter," a season closing musical revue that just opened at Andres Dinner Theater, is probably the best production that Fantasia Productions and Producer Ron Ferraro have come up with

The three dolls and two guys that make-up the entire cast of the revue run a vicious gamut from Broadway to Las Vegas then to-Hollywood in grand style.

The fact that this would be an impossible row to hoe for even most superstars makes this a very good but not great show.

The memory of the many very professional and excellent numbers is slightly tinged by the few mediocre ones that (in this reviewer's. opinion) should have been cut from the show.

Despite the fact that the final curtain was about one-half-hour overdue when it finally fell, the audience showed much appreciation for the quintet's efforts.

Virginia Zymonas, Cathy Taylor and Kathi Knop, a talented musical trio, each has many outstanding numbers.

Applause, applause to Taylor's "What I

Some people used to believe that anyone whose eye -

brows met must be a werewolf, vampire or witch.

Did For Love," "All That Jazz," and "I'm The Greatest Star."

Zymonas is a leggy standout in the "Cabaret," "Love For Sale," "Out Here On My Own" and "Memory" from "Cats."

Knop's delivery and sense of comedy stand her in good stead in the "Gimmick" number from "Gypsy," and also in "Don't Tell Mama," from "Cabaret."

Jeff Jones has a fine voice and great stage presence including a good comedy sense displayed well in the "Indian Love Call," "If you Could See Her Through My Eyes," and "Beauty School Dropout." And he really had the beat in the numbers from "Grease."

Bob Dapper has a pleasing voice, doing a good job vocally with "Even Now," and "Summer Nights," but he needs eye-contact work and doesn't quite have the same good sense of rythmic movement that the others

This could be Director Robert Mott's fault for I'm sure he knows of many a famous singer that never publicly tried a dance step.

I did have the feeling that when this revue was written the five stars all sat down and wrote it by listing every song they had ever wanted to sing on stage.

Most of their choices are good ones so don't miss it.

> Elizabeth Blackwell was the first American woman to become a doctor, in ... 1849.



BENEFIT BOWL-Muscular Dystrophy Assn. District Director Dyanne Roberts, left-back, Chairman of the event, Lois Hartman, Tony Graczyk, Amy Jablonouski and Tammy Peters display trophies won by the three youngsters at the Muscular Dystrophy Bowl-A-Thon held at the Antioch Bowl-Photo by Lee Ann Mackulin

Students win LCAVC awards

Vocational Center (LCAVC) hosted the Fourth Annual In-Olympics.

The Lake County Area ter-Vocational Center Skill

areas of auto body, auto mechanics, carpentry, data processing, food service, electronics repair, electrical - tioch H.S. trades .. plumbing, photography, medical assisting, nurse assisting, child care, floral arranging, small engine repair, machine trades, graphic communications (printing), secretarial skills, welding and cosmetology, Students from eight vocational centers from all over Illinois

participated. Results of the competition of which LCAVC students . won 38 of 57 medals and 14 of 19 gold medals are as follows: auto body, 2nd place, Jame's Olson (LCAVC) Antioch H.S.; carpentry, 2nd, Paul Kibitlewski (LCAVC) Grant H.S.; child care, 2nd, Cari Kokos (LCAVC) Mundelein; cosmetology, 1st, Lisa DeLuca (LCAVC) Warren H.S.; 2nd, Nancy Widtman (LCAVC) Wauconda H.S.; 3rd, Donna Klimek (LCAVC) Grant H.S.; data processing, 3rd, Ryan Howe (LCAVC) Warren H.S.; electrical trades, 2nd, Lonnie Grote (LCAVC) Antioch; electronic equipment repair 2nd, Ray Rugebregt, (LCAVC)

Antioch H.S.; graphic com-

Students competed in the munications, 3rd, Debbie Miller (LCAVC) Warren H.S. and machine shop, 1st, Jim Runyard (LCAVC) An-

> Winners in medical laboratory assisting are: lst, Angela Nieweizdial, (LCAVC) Grant H.S.; 2nd, Patricia Matusik (LCAVC) Grant H.S.; 3rd, Kim Weaver (LCAVC) Warren H.S.; nurse assisting, 1st, Beth Nelson (LCAVC). Warren H.S.; 2nd, Debbie Cashmore (LCAVC) Wauconda H.S.; floral arranging, 2nd, Jennifer Holub (LCAVC) Round Lake H.S.; 3rd, Lori Haynie (LCAVC) Johnsburg H.S.; photography, 1st, Michael Merkel (LCAVC) Antioch H.S.; plumbing, 1st, Roger Standrige (LCAVC) Warren H.S.; 2nd, Brian Thoren (LCAVC) Antioch H.S.; 3rd, Ty Reynolds (LCAVC) Mundelein H.S.; small engine repair, 2nd, Llewellyn Druce-Hoffman (LCAVC) Warren H.S.; secretarial, 1st, Julie Apostal (LCAVC) Antioch H.S.; 2nd, Lisa . Fallos (LCAVC) Warren H.S.; Welding, 1st, Greg Mischke (LCAVC) Mundelein H.S. and, 2nd, Craig Maier (LCAVC) Antioch

"A newspaper dedicated

to people marching

to their own drummers."

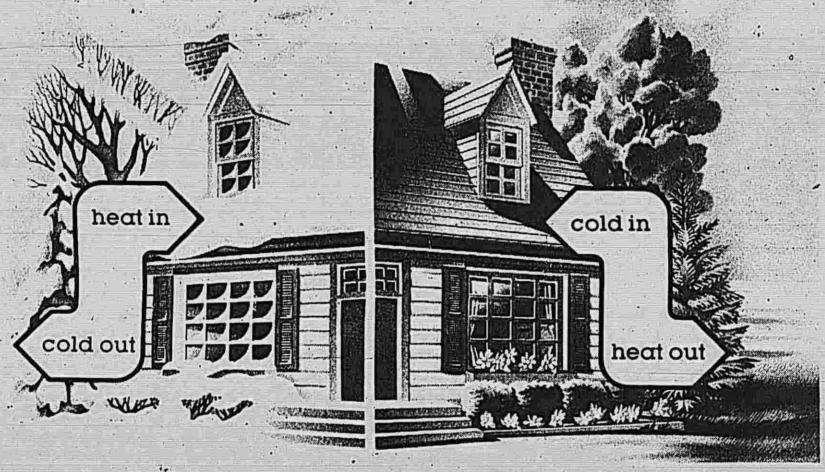
952 Main Street

Antioch, Illinois 60002

(USPS 027-080)

Published weekly on Mondays. Annual subscription \$6.50.

in Lake, McHenry, Kenosha and Cook Counties; \$9.50



Turn your home into an energy conservation machine. With a heat pump.

Instead of burning scarce fuels, the heat pump uses electricity to capture heat from a limitless energy source. The sun.

Even on cloudy, cold winter days. there's still solar heat in the air The heat pump captures this heat and pumps it to where it can be used

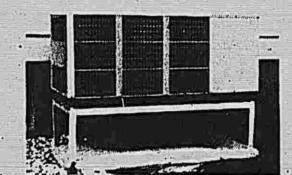
It's the most practical, efficient heating and cooling system you can install today. And it's dramatically changing the way we use energy

Turns heat energy outside in and inside out.

The same principle that makes the heat pump work is already at work in your home inside your refrigerator In fact, a heat pump is a lot like a retrigerator:

There's an indoor unit that consists of a coil and fan There's an outdoor unit that consists of a coil, fan and compressor Piping connects them Inside the system. a refrigerant circulates, "carrying" the heat from outside in and inside out

In winter, the refrigerant in the out door coil absorbs solar heat is compressed and pumped inside. The heat comes in to keep you warm



The energy-efficient heat pump has an outdoor unit that is about the same size as a conventional central air conditioning unit.

In summer, the process is reversed. Warm air inside the home is blown over the indoor coil The refrigerant absorbs this heat, is pumped outside. then condensed The heat goes out. leaving you cool And the unit filters the air and dehumidities, too



and proud of it.

Commonwealth Edison Offices

Dixon 815-288-2211 DeKalb 815-756-9541 Freeport 815-232-4121 Rockford 815-229-0660

312-597-4900 Harvey 312-339-8700 Joliet 815-727-5630 Bradley 815-937-8540

Produces more energy than

Unlike systems that merely use up energy to make heat; the heat pump uses electricity to produce more energy than it uses. Over the entire winter season, a heat pump provides at least 1.75 units of heat energy for every equivalent unit of electricity used. It's this extra energy bonus that makes the heat pump a smart investment.

The initial cost is a little higher. But the operating cost is lower. So in the long run, the heat pump can help -

How to get one.
You can often replace your present forced air system with a heat pump. Installing a heat pump in a new home is even easier.

If you'd like to know more, call your local Commonwealth Edison office and ask for our consumer information booklet on electric heatpumps Our marketing engineers will be glad to talk to you about your

elsewhere. Single copy 15 cents. Entered as Second Class matter at Antioch, Illinois post office. In case of change of address or non-delivered copies, notify the Publisher, 952 Main Street, Antioch, Illinois 60002. Phone (312) 395-8700.

Editor & Publisher Lee Ann Mackulin News Editor

William H. Schröeder



Chicago North 3500 N. California 312-267-8131 Chicago Central 5059 W. Polk 312-379-5050 Chicago South 7601 S. Lawndale 312-838-4140

Crystal Lake 815-459-7010 Northbrook 312-291-3240 Mount Prospect: 312-870-2081 Waukegan 312-249-3210

Crestwood

Maywood 312-531-5001 Streator 815;672-2101 Montgomery 312-844-6240 312-741-9230 Bolingbrook Lombard 312-691-4401 312-985-4041

State Bank home improvement fair a success

It has become a familiar came to discuss with local scene: fourteen thousand square feet of State Bank of Antioch space suddenly transformed by twenty-five home improvement exhibitors and hundreds of enthusiastic visitors.

The State Bank's third annual Home Improvement Fair had something for everyone interested in improvements to their home, new construction and ways to finance the plans they contractors.

Bank vice president and fair coordinator, Wally Jaskowski, cites the professional attitude of established local contractors and the serious interest of Fair visitors as the key to the evident sucess of the two-day event.

"We do the preliminary work and provide the expertise of our lending personnel for the Fair," said Friday, the momentum continues right through to 3 p.m. on Saturday when the door is very gratifying."

The three top door prize winners in the fair drawing were: \$1000-first prize, Barbara C. Beese, Antioch; \$500second prize, Sam Tripoli, Lake Villa; \$200-third prize, Guenter Breuer, Twin Lakes, Wis.

Top prizes will be paid out by the State Bank of Antioch on any home improvement project of each winner.

Winners of the random

Jaszkowski, "but once the tools are: Type II Com-Fair is in progress on mercial Ladders:Russell DooLittle, Antioch and Loretta Hart, Trevor; Stanley utility knives: Henry prize drawing takes place. Schneider, Round Lake and The enthusiasm of everyone Kathleen -Stewart, Lake Villa; hard tooth saw: John Cole, Antioch: electric hedge trimmer: Mark Buchholz, Ingleside; crosscut saw: Charles Bista, Lake Villa; 100-ft. measuring tape: Darlene Olenisk, Antioch, hammer: P. Justad, Antioch; screwdriver: Teckla Ruzieka, Silver Lake, stud sensor: Judy Wells, Antioch; groove joint plier: Frances Childs, Lake Villa; 25-ft. power lock tape measure: drawing for miscellaneous Lawrence Carstensen, An-

tioch; hard tooth saw: Kathy Morenz, Antioch, torpedo level: Mike Monroe, Antioch; 26-inch crosscut saw: . . the needs of people who will Mike Langhof, Gurnee; B &D jigsaw: Russel Ball, Lindenhurst; surface plane: Matt Tierney, Fox Lake; 4ft. Mayes level: Roger Le May, Jr., Bristol; B&D 11/2-HP circular saw: Mrs. Joe Kanka, Antioch; hacksaw: Wanda Owen, Spring Grove; -B&D variable speed drill: Larry Weston; B&D bechtop wotk center and vise: Allen Moon, Antioch; Red Devil lawn spreader: D. Olenick, Antioch.

"Each year the community's response to the fair is extremely encouraging,"

said bank marketing director, Florence Babusek, "and we look forward to serving be bringing in their cost estimates for projects they plan."

Bank management has already scheduled its first planning session for a 1986 Home Improvement Fair, with expansion heading the agenda.



The playing life of the average guitar string is forty

Obituaries-Frank Lux

Funeral services for Francis "Frank" S. Lux, 79, of West Milbourne, Fla. were held on Monday, March 18 in Florida.

Mr. Lux died on Thursday, March 14 at Kissimme Memorial Hospital in Kissimme, Fla. He was a retired auto service manager with Don Pittman Motors in Antioch: He had been a resident of this area from 1939 to 1969, when he retired.

Survivors include two sons, Clancy M. Lux of Kissimme, Fla. and Francis D. Lux of Ladson, S.C.; three daughters, Darlen Lowe of St. Louis, Mo., Linda Doehring of Melbourne, Fla. and Yvonne Shrimps of Round Lake; 17 grandchildren; seven great-grandchildren; one brother; and two sisters.

Howard Rudolph

Funeral services for Howard R. Rudolph, 64, of Antioch were held on Tuesday, March 19 at the Strang Funeral Home in Antioch.

Mr. Rudolph died on Sunday, March 17 at his home. He was born on Feb. 4, 1921 in Antioch and was a lifelong resident. He was employed as a machinist at the Johnson Motors Company for 28 years before his retirement in 1979.

Survivors include his widow, Charlotte; one son, Charles J. (Pamela) Rudolph of Round Lake Park; two daughters, Charlene (Dominick) Crifasi of Trevor, Wis. and Judith (Larry) Martin of Lake Villa; two brothers; one sister; eight grandchildren; and two great-grandchildren.

Interment was private.





VOTE - APRIL 2, 1985 SAVE OUR LAKE AND RIVER

ELECT JOHN C. SOFFIETTI - CHAIRMAN CHAIN-O-LAKES, FOX RIVER **WATER MANAGEMENT AGENCY**

Personal Background: John Soffietti and his wife Mary have resided in Lake County, Illinois for 33 years, 25 years on the east shore of Fox Lake at 38010 Peninsula Drive in Lake Villa. They are avid recreational boaters, both sail and power, and have owned a boat since 1954. Most of their entertaining in the summer is by boat. Their favorite cruise is from their home across Fox Lake, through Nippersink Lake, Pistakee Lake and down the river to McHenry Country Club, Snug Harbor or Port Edwards for dinner. John is a veteran of WWII (Navy).

Education: Attended John Marshall Law School where he earned his degree of Juris Doctor and a Master's Degree in law and letters. Admitted to practice in the States of Illinois and Michigan and various Federal Courts, including the United States Supreme Court.

Professional Background: John has practiced law for 35 years and is senior partner in the law firm of Soffietti, Johnson, Teegen & Phillips, Ltd., a five-man firm based in Fox Lake, Illinois. His involvement in representing local governments for the past 20 years uniquely qualifies him for the position of Chairman. The Agency is a local unit of government. As corporate counsel for the Villages of Fox Lake, Lindenhurst and Round Lake Park and the Townships of Grant and Lake Villa, He has been involved in drafting ordinaces, rules, regulations, municipal codes, applications for funding and grants, negotiated intergovernmental contacts between local units of governments, prepared annual appropriation budget ordinances, levy ordinances, zoning and subdivision codes, etc.

Community Involvement: John has devoted a great deal of his personal time to the community. He is presently President of the Lake County Bar Association, an organization of 530 members. He has acted as attorney for many home improvement associations, boat clubs and social clubs, drafting their incorporation and by-laws. Additionally, he has served as President of the Fox Lake Diamond Jubilee; past Director of the Fox Lake Chamber of Commerce; 6 years as a member of the President's Council, Carmel High School; helped organize and raised funds for years for the Lakeland Cardinals Junior Football; member of the Fox Lake Firemen's Pension Board; helped organize and incorporated the Grant Township Military Music Festival, the Chain of Lakes Orchestra and Cultural Club, and serves as a Director of both organizations; assisted the Lions Eye Donor Programas a speaker; and lectured at various clubs, both senior and student, on careers, legal rights, etc.

Goals: Dedicated to planned economic business growth, together with preservation and improvement of our beautiful, unique area for recreational purposes, not limited to boating, but to be enjoyed by all, regardless of their particular recreational pleasures.

ENOUGH STUDIES! Let's now take positive action towards solving our problems - flooding - dredging - erosion - water quality - above and below the McHenry Dam.

(Paid For By Committee to Elect John C. Soffletti)

Bears Beat Sequoits In Sectional Contest

by MIKE PRAMSHAFER

The Antioch High School Girl's, Varsity Basketball team completed its 1984-85 season with a heartbreaking 56-51 loss to the Lake Zurich Bears in the Waukegan East Sectional.

The Sequoits finished with a 22-4 overall record and tied with Libertyville for the North Suburban Conference Championship with a 16-2 record.

Against Lake Zurich, Antioch couldn't handle the Bears' Lisa Foss, who scored a game-high 36 points

... The Sequoits took an early

11-9 lead after one period of play but Lake Zurich came back in the second quarter to take a 24-20 lead at the half.

The Bears took a sevenpoint lead at 19-12 with 4:41 remaining in the first half but the Sequoits then switched defenses and closed the gap to four after two periods of play.

Antioch closed the gap to three points going into the fourth quarter by outscoring the Bears 18-17 in the third stanza.

The Sequoits led by three with four minutes remaining in the game but the Bears

were able to tie the score on a basket by Foss and a free throw by Shelly Dahm with 3:16 remaining.

The Bears took the lead one minute later when Dahm took an inbounds pass in for a layup with 2:15 remaining. Baskets by Foss and Dahm then put the game away for the Bears as they came away five-point victors.

Antioch may have fallen five points short but they controlled the boards with a 38-25 rebounding advantage. Perhaps the key of the game was the fouling situation, in which the Sequoits committed 25 fouls to Lake Zurich's 14.

'Lisa Rietschel led the Sequoits in scoring with 22 points, while Brenda Webb chipped in with 13. Foss was the only Lake Zurich player to reach double figures in the scoring column.



TOP WRESTLERS—Four Antioch Upper Grade wrestlers placed in the State Wrestling Sectionals at Woodstock. Dan Ludford, left, placed second wrestling at 185 lbs., Dave Shepard placed first wrestling at 100 lbs., Mike Cain came in fourth and Chris Tointon placed third at 75 lbs. Ludford, Shepard and Tointon all qualify for the state finals.—Photo by Lee Ann Mackulin

Police warn area residents of scams

by LEE ANN MACKULIN

Keeping aware of frauds could save people a lot of time and money this time of year. In one area woman's case, it could have saved her \$2,800.

"Don't believe anyone that calls you and says they're a bank examiner," said Antioch Police Lt. Tom Fisher.

"Make a call to your bank her meet him (not a or local police station to bank) to get the check. check it out," he added. "We've had attemp

An area woman, recently widowed, received a call from a man claiming to be

an Antioch bank official. He proceeded to explain to her that "something fishy" was going on with her checking acount and she needed to come to the bank and cash a check, said Fisher.

After cashing a check for \$2,800 (anything \$3,000 and over is checked thoroughly by the bank) the man had her meet him (not at the bank) to get the check.

"We've had attempts out here before...it has happened here before," said Fisher.

Hydrants To Be Flushed

The Village of Antioch Water Dept. will be flushing hydrants starting March 31, 1985 during the hours of 11 p.m. and 5 a.m., Monday through Friday. The first week the area east of Main St. will be flushed, and the second week, the area west of Main St. until complete.

ELECT
Mark Ring

Highway Commissioner
Antioch Township

PUNCH NO. 94

Vote April 2

EASTER BUNNY

ON THE MALL



March 29 to April 6

The Easter Bunny hops into Hawthorn Center. He'll be in Center Court seated in a beautiful garden setting with a basket brimming with sweet treats to share with everyone. He's life-size, lovable and ready to visit with all his little friends. Greet and meet the Easter Bunny from 11 a.m. to 4 p.m.

Monday thru Saturday and from noon to 4 p.m. on Sunday.

And there are so many ways to make your spring shopping different. All at Hawthorn Center. A beautiful way to spend a day.

Coming! Sneak Preview Six Flags Great America "Rabbitcadabbra" with Bugs Bunny and his Looney Tunes pals. Saturday, April 13.

Shows at 2, 3, and 4 p.m.

* HAWTHORN CENTER

MARSHALL FIELD'S . LORD & TAYLOR . SEARS

And 155 specialty stores

Town Line Road (Rt. 60) and Milwaukee' Avenue (Rt. 21) • Vernon Hills
Shopping Hours: Mon. to Fri. 10 a.m. to 9 p.m. Sat. 9:30 a.m. to 5:30 p.m. Sun. 11 a.m. to 5 p.m.

board announces resignation

The resignation of Jane Abramson, director of guidance, was accepted at the March 21 Antioch Community High School board meeting.

The board also approved early retirements of Stuart Good, Ken Smouse and Gene; Lischewski.

Coordinator of Vocational Education, Adrian Mueller, presented the offical state evaluation report of the Department of Adult, Vocational and Technical Education. He also presented the Antioch Community

to the suggestions of the visited the school last fall.

Mike Reijonen and Andy Bemis, who will be representing ACHS in the National Distributive Education Con- manager, . recommended

High School plan in response test in San Francisco May 1-6. Reijonen and Bemis, along evaluation committee that with D.E. class sponsor Keith Ewert, explained about the state conference to the board.

Ken Wierschem, business

that ACHS continue its membership in the Lake County Computer Technology Consortium, which the board approved.

Assistant Supt., Gary Allen gave an enrollment projection of 1,686 for next year, approximately 18 less than last year.

Finally, an announcement that four ACHS students will be going overseas as foreign exchange students through the Rotary Club Exchange program.

Society holds meeting

The Lakes Region Historical Society will be holding its final meeting March 28, before the antique show planned for April 19-20.

The meeting is open to anyone interested in helping with the show.

The meeting will be held in the Brook Community Room of the State Bank of Antioch at 7:30 p.m. Refreshments will be served.

Village discusses annexation

A public hearing, March 18, brought input into the annexation at the northern end of the village of Antioch.

"We took down all of the problems and are going to consider them," said Village Clerk Marylin Sterbenz.

An extended public meeting will be held April 15 to talk again, she said.

At the March 18 village board meeting, the 'brush pick up' was announced. **Every second Monday from** April to October, the village will provide pick-up of tree branches or brush trim-

Finally, a proposal, by the finance committee, was approved to hire TIF expert Kai Nebel for no more than \$15,000. Nebel will be instrumental in helping with the redevelopment of Antioch's downtown area.

Hospital updates directory

A directory of area health services, broken down in alphabetical order by categories, ranging from adoption agencies and ambulance services, to teen counseling and assistance for unwed mothers, has been produced for the third consecutive year by St. Therese Hospital.

The two-sided directory, compiled as a community service by the public relations and social work departments of the hospital, is available in quantity, free of charge. It has been totally updated and includes telephone listings and resource information on over 200 agencies and services available in both Lake County and, in some cases, the Chicago Metropolitan area, as well.

The directory may be picked up at the hospital's public relations department (if quantities are large) or requested on the phone by calling (312) 578-2609.

BANK of WAUKEGAN ANTIOCH FACILITY

IS ON THE "GROW" AND WE WANT YOU TO SHARE IN OUR GROWTH

HELP US REACH \$5,000,000 IN DEPOSITS

You can win a Charmglow Gas Grill Free if you are the customer who makes the deposit to help us reach \$5,000,000. Register for other great prizes, too.



BANK of WAUKEGAN ANTIOCH FACILITY

Route 59 at Grass Lake Road Antioch, Illinois 60002

(312) 395-6822 Member FDIC

Innovative Bank Products and Full Service

Money Market Checking Super NOW Accounts IRA's

Safety Deposit Boxes

Commercial & Consumer Loans

Certificates of Deposit

Corporate Banking Expertise

CASH STATION® Member

Our Money Market Account Is Currently Paying 7.9%.



GUEST OF HONOR—Mayor Raymond Toft says a few words to his many admirers at the surprise "roast" thrown in his honor March 22.—Photo by Craig Vogel



FRIENDLY SHAKE—Mayor Raymond Toft and Police Chief Chuck Miller shake hands at the surprise "roast" held in Toft's honor March 22.—Photo by Craig Vogel

Township voters to elect agency board April 2

by MIKE PRAMSHAFER

the Chain Of Lakes-Fox River Waterway Management Agency are getting ready for the April 2 election, when voters in Lake and McHenry Counties will elect the sevenmember board.

Lake County voters will cast their ballots at the regular polling places in Antioch, Lake Villa and Grant Townships.

The four chairman candidates, John Soffietti (Lake Villa), Joe Basak (Ingleside), Andrew MacMeekin (Crystal Lake) and Jerold Cordrey (McHenry) are all vying for a four-year term, while the other 26 candidates for directorships are vying for staggered two and four-year terms.

- From Lake County, there are two canidates up for a two-year director term: Wayne Foss and Howard "Bud" Scott. Voters will elect only one of these men.

There are 12 Lake Countians up for a fouryear: Joseph Hamm, Walt Lang, Charles Kempf, Scott Shalek, Roy Gundelach, Henery Franke, Milton Boeger, Edward Caulfield, James Harris, Ronald Baker, Robert Schmidt, and Edward Haley. Voters will vote for two of these men.

In McHenry County, there are 10 candidates up for two-year term director seats:

Darrell Baker, George Thompson, Brian cent of gross revenues would be spent on dedicated to planned economic business Candidates for chairman and directors for Koffler, James Stahl, Milton Parsons, projects to improve the popular, but over- growth, together with preservation and im-Phyllis Dickstein, Dennis Baureis, Jane Wiess, Raymond "Mike" Bohne and Joe Washburn. Two of these men will be elected to the agency board.

The other two candidates from McHenry County, Bruce Bossow and Robert Sallaz, will be vying for the lone four-year term for director from McHenry County.

This water agency has a lot of potential and most of the candidates believe it is time to start taking some sort of action as soon as possible.

Many of these candidates have expressed what they think should be done immediately following the election, as well as long-term

"This agency has the potential to bring so much more to the residents in Lake and McHenry Counties," State Senator Jack Schaffer said.

The board, which was made possible by the passing of a referendum back in November by more than a 2 to 1 margin, will have a \$500,000 head start from money set aside in the state budget for dredging, according to

Funding for the agency will come from boat users' fees, with provisions that 75 per-

crowded waterway.

The suggested annual recreation and boating fees are \$10 maximum for small boats and \$50 for large boats.

The agency will seek funds from state and federal sources, but will not be allowed to impose taxes.

It is the general consensus of the various candidates that the initial short-term projects will include beefing up patrols on the crowded waterways and improving existing lighting and signs.

Each chairman candidate has his own idea of what major projects should be looked into. MacMeekin proposes rigorous water quality testing, foster gate construction,

establishment of a dredging program, enforcement of water safety laws, and public education and feedback.

Cordrey believes some of the immediate problems are safety measures and procurement of dump sites and permits. Other priorities, according to Cordrey, are flood control dredging, prevention of further erosion and the establishment of a communications network with state and local agencies and organizations.

Soffietti's goals for the agency are

provement of the waterway for recreational purposes, not limited to boating, but to be enjoyed by all, regardless of the particular recreational pleasures.

Basak feels the two biggest problems to be addressed are sedimentation and flood control. He feels sedimentation is a more immediate problem than that of dredging.

He believes the three most important goals of the agency are to control the water levels, sedimentation, and to not throw good money

The powers and duties of the agency, which will be governing nine connected lakes and 6,550 acres of water, will be to: implement reasonable and necessary rules and programs to maintain and improve the recreational waterway; accept federal, state, county, and local government funds; construct, acquire, improve, and maintain public recreational facilities; acquire, purchase, lease, possess, and control dredging and other equipment; and enter into agreements with Illinois and Wisconsin and other local governments.

· -LEGAL-ASSUMED BUSINESS NAME CERTIFICATE

NAME OF BUSINESS: Nippersink Partners, an Illinois limited partnership PERSON'S ADDRESS CHANGED:

From: (Barbara Ever-sberg) 2190 Beach St., No. 205, San Francisco, Califor-

To: 5811 Lynbrook, Houston, Texas 77057 From: (Bob Viner Trust) 2600 W. Touhy, Chicago, Illinois 60645

To: 6499 N. Lincoln Avenue, Lincolnwood, Illinois 60645

STATE OF ILLINOIS COUNTY OF LAKE, 85

This is to certify that thedescribed change(es) of Name(s) and/or Address(es) pertaining to the named business have been made effective.

Donald L. Fortunato 2/21/85 500 Skokie Blvd. Ste. 500 Northbrook, Illinois 60062

STATE OF ILLINOIS COUNTY OF COOK, SS

The foregoing strument acknowledged before me by the person(s) intending to conduct the business this 21st day of February, 1985. (SEAL)

Elizabeth R. Meyer **Notary Public**

RECEIVED: March 4, 1985 Linda lanuzi Hess Lake County Clerk Mar. 11, 18 & 25, 1985 385B-144-ANews



The Antioch News is for sale at the following locations: In Antioch

Country Store, Rte. 173 & Addison Foods Unlimited, Rte. 83 & North Ave. Foremost Liquors, 488 Orchard J&L Gas, 25112 W. Rte. 173 Joe & Jean Deli, Rte. 83 & North Ave. Kings Drugs, 939 Main St. Kumst Grocery, Rte. 83 & Grass Lake Rd. Liquor Mart, Rte. 59 & Rte. 173 Piggly Wiggly, 460 Orchard

Speedway Petro, 864 Main St. West End Service, 620 Rte. 173 White Hen Pantry, Rte. 173 & Rte. 59

In Trevor, Wisconsin S.E. Petroleum, 127th St. & Rte. 83 Trevor Mini-Mart In Lake Villa Wolf's Tavern: 1535 E. Grand In Lindenhurst Ben Franklin, Linden Plaza





Antioch Upper Grade 'Singers'

Upper Grade takes first in Illinois competition

For the fifth year in a row, the Antioch Upper Grade "Singers" have received a first at the Illinois Grade School Music Association's District Choral Contest.

The members, shown above, will now compete in the state choral contest at Libertyville High School, April 27.

The "Singers" are selected seventh and eigth grade students invovled in the choral program.

The group is available for short pefromances in the community.

Members are (1-r) first row, Alyssa Colby, Jamie Stewart, Nikki Kitterman, Mike Cain, Eugene Brown, Roy Miller, Wendy Koehler, Amy Guntharp and Tracy Petak. Second row (l-r) are Athena Stams, Rachel Jennings, Steve Anderson, Bobby Perry, Jason Higgins, Dan Clark, Diane Butenschoen, Marci Jester, Kelly

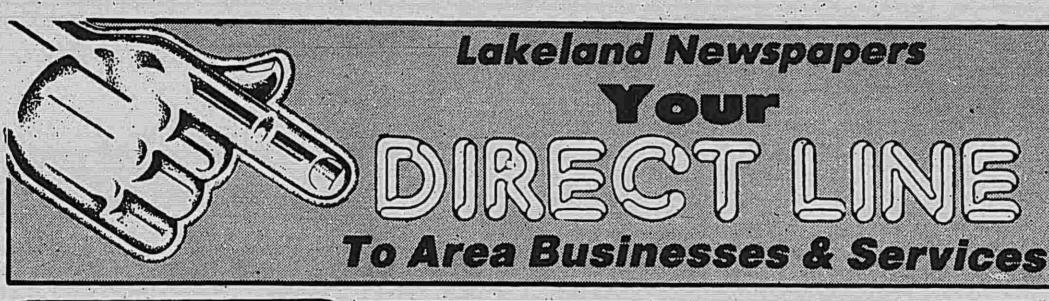
Cain, Mélinda Nelson and Jenny Clark.

Third row (l-r) are Amy Reid, Michelle Birkenmeyer, Jessica GRady, Ramona Almodovar, Steve Newcomb, Dan Grote, Chris Heath, Bill Baker, Katie Tiderman, Debbie Herich and Elizabeth Markiel. Fourth row, (1-r) are Kristie Pomrening, Heather Sorenson,, Sherry Nowak, Alec Kaufman, Tim Schulenberg, Scott Gooch, Brian McClure, Mark Camp, Chad Modra, Barb - Billmyer, Debbie Bugailiskis, Linda Berkel and Cathie Haley.

Correction

In the 'Scout Troop Sets Up Emergency Fund' article in the March 11 Antioch News an error was made.

Fries will not be in the burn unit for six months to a year but will be recovering for that amount of time.



To Place Your **Ad Here Call Antioch News** (312) 395-8700

You can trust the

Duraclean . Difference tor carpet and furniture cleaning

- . Lifts out twice as much dirt as ordinary steam" cleaning-restores colors.
- · Gentle, thorough, sale-no harsh
- scrubbing or soaking.
- . Long-lasting Durashleld Plus soil and stain protector with DuPont Tellon*.
- Recommended by leading carpet manufacturers

Scott Chirempes for free

quotation

(312) 587-2356

SAVE 15% OFF Regular Price! Until May 18, 1985

As your local independent Duraclean : dealer, I would be pleased to give you a quotation.



Duraclean

Duraclean Fabric Specialists 44 Tweed Road, Fox Lake, Illinois 60020

TELEPHONES

Now Available At

BLANCHETTE T

Sales - Service Accessories - Installation

917 Main St., Antioch

(312) 395-6400

Hours: 10-5 Closed Mondays

Christian Life Fellowship (Assemblies of God) 389 Lake St., Antioch

COME WORSHIP WITH US

Sunday School. 9 a.m. (All Ages and Nursery)

Wednesday Night (Family Night). 7:00 p.m. Pastor, Jeffrey H. Brussaly

For More Information Call (312) 395-8572

Church Office



CRUISE + 3 DAY FREE

* Round Trip Air Fare * 4 Day Cruise * 3 Nights Hotel * Car Rental * 3 Day Pass To Magic Kingdom & Epcot

JUDY BROWN (312) 356-1010



CAREY-GELDEN ELECTRIC

889 Main Street Antioch, Illinois

Commercial, Residential & Industrial **Electric Supplies & Light Bulbs**

(312) 395-4075

Licensed & Insured Hours: Mon.-Tues.-Thurs.-Fri. 8 A.M. to 5 P.M. Wed.-8 A.M. to Noon, Closed Saturday

Rust and Dirt

GET RELIEF FROM ACHES, PAINS AND TENSION

For \$20 have a 1 hour massage by Sondia Spurlock-Certified Massage Therapist. For an appointment call Monday-Friday, 5-9 p.m., Saturday, 8-5 p.m.

D.J.'s FITNESS CENTER - Antioch (312) 395-1170



Carpet, Upholstery, Janitorial Specials - Gift Certificates Senior Discounts

SERVICE

CALL US (312) 395-6465 10% Discount With This Ad



Flaningam Const. Co. • (312) 395-7191

In Your Water? Install A Keyston Filter System

ntioch supply, inc.

· Plumbing & Hot Water Heating

893 MAIN STREET ANTIOCH, ILL. 60002 (312)395-7775

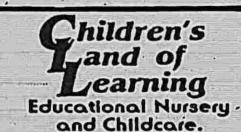
V.F.W. POST No. 4551 75 E. North Avenue, Antioch, IL

HALL RENTALS FOR ALL OCCASIONS WEDDINGS-PARTIES-BANQUETS-DANCES

Seating Up to 500

36 Foot Bar - Large Dance Floor For Appointment Call Bob

Anytime (312) 395-5393 Or (312) 395-8544





Professionals

Hwy. 45

(414) 552-8192 4 locations

LET OUR FINGERS DO YOUR TYPING

Our prices are right Without a doubt-When you're in need, Let us help you out. We type letters, resumes and term papers, too. We're a phone call away, Give us a try, won't you?

(312) 395-5240



DATA DELIVERY SERVICE

Second Floor Rear 439 Lake Street Antioch, III. 60002

GRAND OPENING

National Auto Mart II

Grand Opening Specials

COMPLETE DETAILING

COMPLETE PAINT JOB INSIDE and OUT

Please Phone For Appointment
WE'LL BEAT ANY ADVERTISED PRICE OR ESTIMATE

37541 N. Rte. 59 Lake VIIIa

(312)



Antioch News Classified Ads Reaching Your Customers — Your Friends & Neighbors

Classified Deadlines Call (312) 223-8161

Friday at Before) 9 A.M. on Monday and your 4:30 p.m. word rate ad will appear in the too For Following Monday late to classify section.

(312) 395-8700

Antioch News Office 925 Main Street, Antioch, Illinois 60002



Antioch News Directory

Result Getting LAKELAND NEWSPAPERS

Covering the Rapidly Growing Lakeland Bi-State Area of Lake County,

McHenry County and Kenosha County

- 1 Homes For Sale 2 - Homes Wanted 3 - Real Estate Wanted
- 4 Lots & Property 5 - Cemetery Lots
- 6 Business Property
- Sale & Rental 7 - For Rent
- 8 Rentals Wanted 9 - Buildings
- 0 Sterage
- EMPLOYMENT GUIDE 13 - Employment Agencies
- 14 Child Care Wanted
- 15 Child Care . 16 - Situations Wanted
- 17 Help Wanted
- 18 Business Opportunities
- BUSINESS GUIDE
- 21 Schools & Instruction 22 - Ironing & Sewing
- 23 Carpentry 24 - Electrical
- 25 Plembing
- 26 Painting & Decorating
- 27 Heating & Air Conditioning 28 - Appliance Repair
- 29 Radio & TV Repair
- 30 Professional Services 32 - Legal Services
- 33 Tax Services 34 - Laundry & Cleaning
- 35 General Services 36 - Landscaping
- 37 Reofing & Siding 38 - Blacktop
- 39 Concrete & Cement 40 - Building Materials
- Recreation Guide 42 - Business Supplies & Equipment
- 13 Pet Grooming & Boarding

MARKET GUIDE

- 48 Farm Animals 49 - Good Things To Eat
- 50 . Firewood
- 51 Pets & Supplies 52 - Musical Instruments
- 53 Antiques & Crafts 54 - Bazaars
- 55 Garage & Moving Sales
- 56 Swap & Exchange 57 - Miscellaneous
- 59 Furniture "
- 60 Wanted To Buy 61 - Auctions
- 62 Personals 63 - Notices
- 64 Wanted
- 65 Lost
- 66 Found 67 - Giveaway
- 68 Computers & Video Games
- 69 Money To Loan
- 70 Loans Wanted
- 72 Car Pools
- 73 Boats & Motors
- 74 Recreational Vehicles 75 - Vans
- 76 Motorcycles
- 77 Trucks & Trailers
- 78 Farm Equipment 79 - Mobile Homes
- 80 Auto Repair
- 81 Auto Parts
- 82 Autos (Rent or Lease)
- 83 Autos For Sale 84 - Autos Wanted
- 85 . Snowmobiles
- 90 Too Late To Classify -

Payment in advance is required

Advertisers Out of Lakeland circulation area • Business Oppor-tunities • Garage and Moving Sales • Debt Disclaimers • Mobile Homes • Situations Wanted • Found Ads Are Free.

ANTIOCH NEWS Friday, 4:30 p.m.

LAKELAND

Tuesday, 11 a.m.

Lakeland Newspapers reserves the right to properly classify all advertising, edit or delete any objectionable wording, or reject any advertisement for credit or policy reasons.

All Help Wanted advertising is published under unified headings. Lakeland Newspapers does not knowingly accept Help Wanted advertising that in any way violates the Human Rights Act.

ADVERTISERS

Please check your od on the FIRST insertion date. In the event of an error or ommission, Lakeland Newspapers will be responsible for ONLY the FIRST incorrect insertion. The newspaper will be responsible for only the portion of the ad that is in error. Please natify the Classified Department in the event of an error.

Homes For Sala

Homes For Sale



Michael Warren & Associates Real Estate Sales and Investments

OWNER, 81/2 % assumable, \$531 PITI, 4 bedrooms, 2 baths, garage with opener, basement, north Waukegan, \$59,900. (312) 362-7686 after 5 p.m.

1-12-46-

Bedroom log home that sits on Paddock Lake, with dock, 1 Bath, utility room, living room, family room, stone fireplace. paneled walls, \$69;900.

(414) 843-4018 after 5 p.m.

GOVERNMENT HOMES

312-395-5900

from \$1 (You repair). Also delinquent tax property.

Call 1-800-687-6000 Ext. GH-4458

for information.

For Rem -

Grass Lake Lumber Co.

ance. \$600 monthly plus utilities. 1 Month Security Deposit' required. Occupancy April 1st.

(312) 395-1004

Lots & Property

Wis. beautiful 5 acres near

several terrific fishing lakes.

Excellent hunting, 5 hour

drive. Must sell. Ogden

Corp. \$975. Full Price or

Terms. (312) 986-1543.

101868

Prices.

Pick Up Loads of Hay or Straw. Wholesale

Horton Hay Barn (414) 857-2113

Carego & Moving Seles

MOVING SALE - living, dining, bedroom, pictures, tables, misc., selling everything, Hwy. 50 at Co. B (just east of cemetery) Open house Sat. and Sun. 10 a.m.-5 p.m.

(414) 843-4107 -A55-13-4---

Furniture

GIRL'S OAK dresser, night stand, twin bed, bookcase and desk with chair, \$350. (312) 356-6631

-A59-13-1-TWO CANOPY cribs with dressers, each set \$250

(312) 623-9677 -A59-13-7-

Help Wanted

AN UNHAPPY demonstrator? Change to Toy Chest quality toys and gif: ts. Demonstrators earn up to 25 percent. Managers wanted for Lake County. Excellent, speedy service. \$51 hostess program plus gifts. Incentive trip easy to earn. Call:

(800) 521-2887 -A17-13-6-

Help Wanted

Help Wanted

Help Wanted

Help Wanted

Help Wanted

WORK FOR THE NAVY

POSITION

ELECTRICIAN, WG-2805-10

SALARY \$11.26 per hour NUMBER/

DUTIES: Installs all types and sizes of conduits, conduit fittings, boxes, circuit Breakers; panels, proper size and type of electrical wire, and all parts necessary to install or replace lighting fixtures, controls, and electrically operated equipment. Locates grounded circuits, shorted out circuits, and open circuits, and repairs or replaces defective circuits. Installs, repairs, maintains, and modifies all lighting and power circuits, lixtures controls, and equipment that is operated on 600 volts or less.

QUALIFICATION REQUIREMENTS: JOURNEYMAN ELECTRICIANS REQUIRED. Work experience must show the ability to perform the duties described above. Must be able to work from blueprints, sketches, wiring schematics and/or verbal instructions. Must be able to use various meters or other instruments to perform the duties of the position. Must be able to use a variety of tools to accomplish the electrical work. A physical exam will be required if selected.

(Several vacancies.)

PIPEFITTER, WG-4204-10

\$11.26 per hour

DUTIES: Installs, repairs, and maintains steam and hot water heating systems, high pressure steam line, gas burners, unit heaters, steam and hot water radiation, piping on fuel trucks, aviation, and domestic fuel systems, all plumbing fixtures and specialized equipment. Also lays out, makes and installs various articles of sheet metal work.

QUALIFICATION REQUIREMENTS: JOURNEYMAN PIPEFITTERS REQUIRED. Applicants must be able to show that they have the knowledge and skills to do the work in the trade or through a combination of practical work experience and training on their application. Must do arduous lifting, pulling, stretching, squatting, and kneeling. Should be able to work on scaffold and ladder, frequently lifts materials weighing up to 50 pounds, and occasionally lifts heavier weights. A physical exam will be required if selected. (Several vacancies.)

ROOFER, WG-3606-7

DUTIES: Under the guidance of journeyman roofers, repairs various types of roofing surfaces, such as asphalt, composition, state, and tille; locates and repairs leaks; assists in cement finishing; sets up block and tackle to hoist materials; repairs sub-roofing; and lays base layer of treated paper or similar material. Must have a limited knowledge of use of hot tar and asphalt in installation of flashing to chimneys, and parapet walls. QUALIFICATION REQUIREMENTS: Applicants must be familiar with and able to use materials such as coal, tar pitch, asphalt, rag felt, saturated tar, asphalt papers, asphalt shingles, membranes and cool coatings. Previous work experience in the type of duties described above is required. Must have a working knowledge in the trade and ability to learn more complicated duties. A physical exam will be required if selected. (Several vacancles.)

MASON, WG-3603-10 DUTIES: Performs duties that involve maintenance, repair, alteration, and construction of exterior and interior surfaces and structures built of a variety of brick, block and stone. Cuts and shapes brick, block and stone to construct and repair window and door openings and corners; lays brick in straight, horizontal rows, and also complex brick work such as circular smokestacks; constructs and repairs refractory or insulating brick lining and baffle walls of furnaces and boilers; and lays all types of tile and stone used in floors, patios, steps, and walks.

QUALIFICATION REQUIREMENTS: JOURNEYMAN MASONS REQUIRED. Work experience, as indicated on the application form, must show the ability to know where and how to use various mason materials to accomplish the work described above, as well as journeyman experience, knowledge, skills, and training. Applicants must be able to climb and work from scaffolding. A physical exam will be required if selected. (Several vacancies.)

PLASTERER, WG-3605-9

\$10.82 per hour

\$9.93 per hour

ASF85-11*

DUTIES: Applies plaster, cement, stucco, or similar material to walls, ceilings, and other surfaces to provide insulating, weather proof, and decorative surfaces, in the construction, maintenance and repair of building. Occasionally performs ceramic tile work, patch asphalt tile floor, lay linoleum, cement finishing, roofing, etc.

QUALIFICATION REQUIREMENTS: JOURNEYMAN PLASTERERS REQUIRED. Work experience, as indicated on the application form, must show journeyman experience, knowledge, skills, and training, as well as the ability to know where and how to use various plastering materials, maintaining tools of the trade, and breaking out old plaster for patching and remodeling. Applicants must be able to climb and work from scaffolding. A physical exam will be required if selected.

ROOFER, WG-3606-9

PLUMBER, WG-4206-9

\$10.82 per hour

DUTIES: Setting up block and tackle to hoist materials to roofs; preparing subroofling; laying base layer of treated paper; melting asphalt in heating kettles and mops asphalt over base layer; locating and repairing leaks with hot asphalt; repairing some cracks in roofs with cold patches using sprayer for cold coating; installing all types of roofing insulation; and keeping kettles and surrounding areas clean at all times. Uses such tools as burners, knives, ropes, derricks, buckets, mops, brooms, shovels, etc., and keeps tools in good condition. Also required to drive Navy vehicle to hauf material, tools, and equipment to various sites. **QUALIFICATION REQUIREMENTS:** JOURNEYMAN ROOFERS REQUIRED. Work experience, as shown on the application form, must show demonstrated work, knowledge, skill, and training in the performance of duties such as those above. In addition, applicants must be able to follow sketches, and a knowledge of blueprints is highly desirable. A physical exam will be required if selected.

(Several vacancies.)

AIR CONDITIONING EQUIPMENT MECHANIC, WG-5306-10

DUTIES: Installs and repairs units used to condition the air for hangars, sick bay, control tower, electronic data processing centers, aircraft flight simulators, training rooms and all living quarters and galleys. Performs all repairs and maintenance checks on air conditioners, large walk-in freezers, coolers, and domestic units. Installs and repairs all gas heating units, including furnaces, boilers and hot water heaters up to 3 million BTU's.

QUALIFICATION REQUIREMENTS: JOURNEYMAN AIR CONDITIONING EQUIPMENT MECHANICS REQUIRED. Work experience, as indicated in the application, must show they have the knowledge, skills, training, and experience such as that described above. Applicants must have practical experience in the refrigeration cycle of a variety of commercial and industrial systems and knowledge of a variety of compressor types, motor controls, and boiler and furnace operations. A physical exam will be required if selected. (Several vacancies.)

experience such as that described above. Applicants must be skilled in and know how to repair plumbing fixtures, equipment and piping. A physical exam will be required if

\$10.82 per hour

SHEETMETAL WORKER, WG-3806-8 \$10.37 per hour ASF85-15* DUTIES: Plans, lays out, constructs and installs sheetmetal items which do not require a full journeyman skill. Must have the skill to plan, construct, and install items which do not require irregular curves or special shapes. Uses basic hand and power tools and the more routine forms of joinings.

QUALIFICATION REQUIREMENTS: No written test required. Sheetmetal Worker experience is required. Work experience, as shown on the application, should show the knowledge, skills, training and experience, or combination of same, to perform the duties as described above. A physical exam will be required if selected. (Several vacancies.)

DUTIES: Layout, cut, bend, assemble, install pipe, fittings and fixtures to construct or maintain piping systems such as fresh water, hot water, sanitary drain, sewer pipe, fire protection sprinkler, and dual gas systems. Locates leaks and obstructions, and repairs or clears them; tests piping systems.

QUALIFICATION REQUIREMENTS: JOURNEYMAN PLUMBERS REQUIRED. Work experience, as indicated on their application, should show that they have the knowledge, skill, training and

PIPEFITTING WORKER, WG-4204-8

DUTIES: Assisting journeyman Pipelitters with repairs to pipelines and fitting leaks. Includes measuring, cutting, bending, threading and installing. Repairs or replaces leaking or inoperative or plugged traps and venting devices. Assists with other duties such as repairing and installing pipe, waste and vent lines; faucets, washers, and handles; flushometers, and all types of fixtures QUALIFICATION REQUIREMENTS: No written test required. Pipelitting Worker experience is required. Work experience, as indicated on their application, should show that they have the knowledge and skills to do the work in the trade, or a combination of practical work experience and training. Applicants must do arduous lifting, pulling, stretching, squatting and kneeling; should be able to work on scaffold and ladder, and in trenches. A physical exam will be required it selected. (Several vacancies.)

INSULATOR, WG-3610-10

\$11.26 per hour

DUTIES: Must be able to distinguish between various types of insulations and know when and where to apply each. Uses various types of insulating materials such as cork, asbestos, magnesia, and spun glass. Insulates surfaces of pipes, ducts, valves, fittings, flanges, boilers, tanks, turbines, evaporators, refrigerating units and similar structures. Secures insulations in place with wire, metal straps, or special twine; or cements insulation to surface where appropriate.

QUALIFICATION REQUIREMENTS: JOURNEYMAN INSULATORS REQUIRED. Work experience, as indicated in their application, should show that they have the knowledge, skills, training, and experience to do the work in the trade. Applicants must do arduous lifting, pulling, stretching, squalting and kneeling; should be able to work on scaffold and ladder, frequently lifts materials weighing up to 50 pounds, and occasionally lifts heavier weights. A physical exam will be required if selected. (2 vacancies.)

INSULATING WORKER, WG-3610-8

\$10.37 per hour

DUTIES: Uses various types of insulating materials, such as cork, fiberglass, magnesia, molden forms, blocks or pads for the purpose of insulating those portions of turbines, ducts, boilers, etc. that have predominantly straight runs or surfaces. Must be able to saw or shear sections of insulation to size and to trim to fit with the use of measuring devices in accordance with detailed oral QUALIFICATION REQUIREMENTS: No written test required. Insulating Worker experience is required. Work experience, as indicated in their applications, should show they have the knowledge and skills to do the work in the trade, or through a combination of practical work experience and training. Applicants must do arduous lifting, pulling, stretching, squatting and kneeling; should be able to work on scaffold and ladder, frequently lifts materials weighing up to 100 pounds. A physical exam will be required if selected. (2 vacancies.)

These are temporary, full time positions, expected to last one year. Behefits include good pay, paid holidays and liberal leave policies. These positions are located at the Navy Public Works NOTE: Applicants selected must provide their own tools to perform the work and must be able to obtain a Navy drivers license to operate Navy vehicles to drive to various work sites

Applications will be accepted through 5-1-85. Applications received by 3-27-85; 4-3-85; 4-10-85; 4-17-85; and 4-24-85 will receive early consideration.

Applications and information may be obtained from the: , **Consolidated Civilian Personnel Office** Bldg. 1-H, Rm. 210 Great Lakes, IL 60088-5021

> (312) 688-2222 An equal opportunity employer

bathroom, Location: Formerly

Election

(Continued from Page 1)

Fields on the Citizen's Independent Party Ticket.

Raymond Edwards will be vying for a trustee's seat and Mark Ring and Earl Quirk, both highway dept. employees, are running against Heath.

A life-long resident of Antioch, Heath began his term as commissioner four years ago, following the death of Blain Ring.

Prior to taking over as commissioner, he served as a trustee for four years.

"I've had four years out as a trustee and learned about the budget and the bidding process," said Heath.

"We have tried to continue good snow

removal and to get as much paving work from 12 area high schools done as we can," he added.

Heath is head of the Antioch Volunteer Rescue Squad, 20-year member of the Lion's Club and is involved in the Exchange Club.

Having eight years experience with the Highway Dept., Ring feels he is ready to "preserve a family tradition" by following in his father (Blain Ring's) footsteps.

Ring is a former member of the Antioch Volunteer Fire Dept. . .

Quirk has had 20 years of experience with

the highway dept. "I'm aquainted with the whole operation,"

Quirk has been in Antioch since 1959.

Heller Debutes Directing Hart's 'Light Up The Sky'

Hart's hilarious comedy which opens April 5 at the PM&L Theatre, represents Mark Heller's directorial debut for the Antioch based acting company.

Heller, who has come to be known to PM&L theatre goers as an outstanding actor, holds a B.F.A. in drama from the University of Arizona in acting and direc-

Local theatre patrons may remember his performances in "Mornings At Seven," "Sly Fox," "Oklahoma,"

"Light Up The Sky," Moss "Bus Stop," and most recently, "On Golden Pond,"

> His first love, however, is directing and producing

Says Heller, "Light Up The Sky" is simply a great show. The characters are lots of fun, the plot is super, and the action is non-stop. It's probably my favorite play. I'd advise people to make their reservations early for this show. They might want to come back to . see it again."

Performance dates for "Light Up The Sky" are

> Classified-Deadlines

> > Friday at

4:30 p.m.

For Following Monday

April 5, 6,, 12, 13, 19 and 20 at 8:30 p.m. There will be a special Sunday matinee on . April 14, at 2:30 p.m. Tickets are \$4.50 with discounts for students and senior citizens and can be purchased at the door prior to each performance. Reservations are recommended and may be made by calling (312) 395-

Dinner-theatre packages may be obtained by calling The Village Pub (312) 395-3373 or Struggles Restaurant (312) 395-9400, both in Antioch.

CLC Names Winners

competed in the Illinois Technical Drafting Teachers Assn. drafting contest at the College of Lake County.

First, second and third place winners from each category advanced to state competition in Urbana May-

In the introductory division winners include: first place Ann Jonason, An-

Software Confab

The College of Lake County will be the exclusive northern Illinois location for a one-day, interactive video satellite teleconference,

"Educational Microcomputer Software: Indentification, Evaluation and Integration", 11:00 a.m. to 3:30 p.m. on Saturday, April

The conference will feature six nationally known experts in the field of educational computing discussing the educational software selection and integration process.

Cost for the conference is \$20. Registration is requested by Friday, April 5.

For more information or registration call (312) 223-3615.

Seventy-three-students-tioch; and second place Dan Davis, Warren.

In the mechanical division winners include: third place Paul Ptasienski, Warren, and Peter Forcier, also of Warren.

In the architectural division winners include: first place Dennis Walsh of Antioch.

-LEGAL-ASSUMED BUSINESS NAME CERTIFICATE

NAME OF BUSINESS: Nippersink Partners, an Illinois limited partnership PERSON'S ADDRESS CHANGED:

From: (Judith Gambill) 400 Oahu Court, San Ramon, California To: Oak Tree Farms.

17031 Piper Lane, Smartsville, California 95977 (Gretchen 2180 Calle McLean) Frescota, LaJolla, Califor-

nia 92037 To: 2431 Filbert, San Francisco, California 94123 STATE OF ILLINOIS COUNTY OF LAKE, SE

This is to certify that the above described change(s) of Name(s) and/or Address(es) pertaining to the named business have been made effective. Donald L. Fortunato 2/21/85

500 Skokie Blvd. Ste. 500 Northbrook, Illinois 60062

STATE OF ILLINOIS COUNTY OF COOK, 55 The foregoing

acknowledged before me by the person(s) intending to conduct the business this-21st-day-of-February, (SEAL)

Elizabeth R. Meyer Notary Public

RECEIVED: March 4, 1985 Linda Ianuzi Hess Lake County Clerk

Mar. 11, 18 & 25; 1985

385B-143-ANews

-LEGAL-NOTICE

An examination will be conducted by the Department of Revenue of the State of Illinois in the Board Room - 10th Floor of the Lake County Administration Building, 18 North County Street, Waukegan, Illinois, at 9:00 A.M. on Friday, April 12, 1985, for persons wishing to qualify for appointment as a member of the Lake County Board of Review.

To be eligible for appointment, a person must be qualified by virtue of experience and training in the field of property appraisal and property tax administration and must pass the examination prepared and administered by the Department of Revenue to determine his competence to hold such office and must be a resident of Lake County.

Application blanks and more information may be obtained at the Supervisor of Assessment's Office, 6th Floor in the Courthouse. Phone 689-6378.

March 25, 1985 385D-192-ANews

Antioch News Classified Ads . . . Reaching Your Customers — Your Friends & Neighbors

Call (312) 223-8161

Before 9 A.M. on Monday and your word rate ad will appear in the too late to classify section.

(312) 395-8700

Antioch News Office 925 Main Street, Antioch, Illinois 60002

HELP WANTED Male/Female DIRECTOR of FISCAL AFFAIRS Village of Winthrop Harbor

(An Equal Opportunity Employer) * Part-Time Position * Appointed Annually by Mayor and Board of Trustees Applicant Must Be Bondable

Seeking an individual with a college education and experience in governmental accounting, finance, investments, computers, etc.

Responsibilities shall incorporate but are not limited to maintaining all accounting records for departments of the Village of Winthrop Harbor, investing all Village funds so as to obtain the maximum rate for the village. preparation of monthly reports such as the Treasurer's Report, annual Village budget and ordinance such as the appropriation ordinance, tax levy Hourly pay shall be commensurate with experience and ability. Submit detailed resume to:

Mayor Arthur E. Fossland Village of Winthrop Harbor

830 Sheridan road Winthrop Harbor, IL 60096 CLEARLY MARKED RESUME

Musical Instruments

Piano - Antique Ivory, excellent condition. \$1.950.

(312) 244-5239 -A52-13-11----

Miscellaneous

ELECTRIC FIREPLACE with a Heat-O-Later, \$100 or best offer. Portable bar with 3 bar stools, \$75 or best offer. Old brass, full size bed, \$200. Like new fiberglass wash tub, free standing \$60 or best offer. Billy Beer, 6-pack unopened \$75 per can or \$400 for the six pack. (312) 395-5292

-A57-13-5--

Notices

INDOOR FLEA Market, Western Kenosha County Senior Center, Hwy. C, 1/4 mile east of Route 45, April 28, 9 a.m. to 5 p.m. Table space available, dealers, call Monday through Friday, 9 a.m. to 5 p.m. (414) 843-3828

SHAPE IT UP!! Aerobic Classes begin April 1st. Affordable: Antioch Parks &

-A63-13-2-

Recreation, Chris (312) 395-2991 -A63-13-3--

Trucks & Trailers

1978 FORD F-150, with cap, automatic, 6 cyl., AM/FM Cassette, new exhaust, excellent condition, \$3,050

> (312) 356-6631 _A77-13-2——

Autos For Sale

KIMBALL BABY' Grand, 1980 HORIZON TC3, 4 speed, 71,000 miles, front wheel drive, best "offer. 1975 Monte Carlo, 65,000 miles, some rust, runs good, best offer.

(312) 587-2826 -83-12-36----1970 442 Cutlass convertible, nice condition, definitely a summer cruiser \$1,575 firm. (312) 362-8877

CHEVETTE. automatic, sun roof, excellent condition, low mileage, \$3595.

-83-12-50---

(312) 395-6733 after 6 p.m. ——83-12-4——

1977 PONTIAC Firebird. good condition, V-6, 3 speed, good gas mileage,

> (815) 675-2781 after 5 p.m. ---83-12-109-

1978 VW RABBIT diesel. 4 door, sunroof, AM/FM stereo cassette, rustproofed, new brakes, 48-50 mpg. Very clean and well maintained, \$2200. (312) 526-2106

after 6 p.m. -83-12-91---1978 MUSTANG hatch back clean, sharp, \$2200.

(312) 223-8281 after 5 p.m. -83-12-93-1978 COUGAR XR7, good condition, \$2895.

(312) 949-5638

after 6 p.m. -83-12-73-BUICK Regal. 1978 Arctic Cat Cheetah parts, 4 new E70 tires on Keystone

(815) 344-0183 _83-12-76____ 1978 SUNBIRD Wagon, 4 cylinder. Body good shape, 60,000 miles, \$2500. (312) 546-5268

after 5 p.m. -83-12-82-

Autos For Sale

MUST SELL! 1981 Ford T-Bird, 39,000 miles, air, AM/FM, leather interior, cruise, tilt, power windows, brakes and steering, \$6,000 or best of-

(815) 943-7504 -83-12-19---

1973 OLDSMOBILE Cutlass Supreme, runs good, \$700. (312) 395-5823 -A83-13-8-

1981 MERCÚRY Zephyr, 4 door, stick, 26 m.p.g., garage kept, excellent condition. (312) 249-1367.

-A83-13-9---

1980 DATSUN 280ZX, 2x2, air conditioning, stereo, excellent condition. \$7500.
(312) 662-5920 -A83-13-10-

NO AUCTION CARS All Major: Parts, Wholesale to

customer as long as they own

1978 Olds Delta 88, 2 dr. Diesel with new GM motor,

Sport , wheels, silver &

red \$2,350 1981 A.M.C. Spirit DL, 2 dr., 4 cyl., automatic, air, new tires, wire caps.....\$3,000

1978 Mustang, 4 cyl., 4speed, mileage low 40's, factory sup roof \$2,600

1979 Olds Cutlass S., 2 dr., V-6, automatic, air, 5,800

1982 Dateun B210, 4 dr. stereo, 5-speed, 20,000

AUBURN **AUTO SALES**

Salem, Wis. (414) 843-2232

tammannan manamannan yal

Business and Service Directory

Blacktop

MID-AMERICA ASPHALT LANDSCAPING

Offering Quality Asphalt **Driveways - Parking Lots** Dig Outs Available **Gravel Hauling & Grading** 17 Years Experience

Free Estimates (414) 862-6340

lacome Property

Income Property For Sale Waupaca, Wis. By Owner, Multiple Family, 5

Beach, \$65,900. (414) 878-3304

Units. One mile from Public

Chimney Sweeps

Auto Repair

TOWING — CARS
Between any 2 points in Lake County, \$40. One way. Also Junk car removal
Call Bob at (312) 249-0013 (312) 590-9328 mobile phone

Home Improvement

NORM'S HOME MAINTENANCE

No Job Too Small, I'll Do It All.
• Remodeling Kitchens, Bathrooms

& Rec Rooms Painting And Wallpapering • Flooring

(dil types) Siding And Roofing Carpentry
 Decks & Additions
 All Work Very Well Done
 FREE ESTIMATES, CALL

Chimney Sweeps

(414) 537-2439

5% Senior Citizen Discount



Ingleside, III.

VISA"

L. FABIAN CHIMNEY SWEEPS CHIMNEYS RELINED

- Fireplaces • Stoves

· Caps Installed

Insured

(312) 587-1177

Certified Member Of National Chimney Sweeps Guild

Accounting

DIVISION CONTROLLER **Growth Opportunities**

Excellent opportunity to join a billion dollar suburban Chicago service company as a Division Controller in one of its small operating divisions located in Antioch, II. Responsibilities include preparation of financial reports, general ledgers, budgets, profit planning and office

Qualifications include a B.S. in Accounting, 1-2 years general accounting experience and some supervisory ability... Good salary and benefits plus opportunity for growth. Please send resume and salary history, in confidence to:

> **BOX 996** c/o Lakeland Newspapers P.O. Box 268 Grayslake, III. 60030 Equal Opportunity Employer M/F



STAR CHAMBER—A 'star chamber' constructed by members of the Antioch Chamber of Commerce, will hold all of the 'lucky star' contestant forms. The contest is being sponsored by the chamber and requires only that you be a daughter, mother or grandmother to enter.

Chain plans marina, resort dinner for April

The Chain-O-Lakes Resort and Marina Owners Dinner will be held April 22, 6 p.m. at Maravela's Restaurant. The dinner is being hosted by the Lake County Marine Safety Unit,

Representitives from various governmental agencies that perform services to the public and owners on the chain are invited.

Each agency representative will be allowed to make a short presentation on what its duties are as they relate to the chain's recreational area and plans for the future.

After the presentations, a question-answer session will be conducted for the benefit of the local businessmen.

Input from the business community is hoped to have an impact on the future of the chain.

Plans school sign-up

Kindergarten registration and signup will be held at Grass Lake School on April 18 and 25.

To be eligible to attend during the 1985-86 school year, a child must be five years old on or before December 1, 1985. A birth certificate must be submitted on the sign-up date

Forms will be issued to each parent for the child's physical 'examination' and immunization record which must be completed before a child may enter.

The sign-up involves testing by the kindergarten teacher, the learning disabilities instructor and the speech therapist.

Because of the testing involved, it is necessary to make an appointment by calling 395-1550.

to be invited are; The Illinois Dept. of Conservation, Illinois Division of Waterways, Lake County Sheriff's Marine Safety Unit, Chain-O-Lakes, Fox River Water: ways Management Agency, United States Coast Guard, Congressman Crane, Illinois Senators Schaffer and Geo-Karis, Illinois Representatives Churchill and Fredericks, Lake County Board Members, Dist No. 4, Antioch, Lake and Grant Twp. supervisors and Fox Lake, Lake Villa and Antioch's Mayor;s, Police, fire chiefs and representatives

Agencies and dignitaries. from the chambers of commerce.

Reservation deadline is April 15; with tickets \$10.20 per person. Make checks payable to Marvela's Restaurant and mail them to the Lake County Sheriff's Office, Special Service Division, Room 602A, Waukegan, Ill. 60085, or call 689-6471 for more in-

Chamber to host first drawing for area 'star'

Commerce and Industry will 7:30 p.m. determine who will be the Do you qualify? If you are

Grass Lake PTO sponsors fun fair

The Grass Lake PTO will be sponsoring a "Fun Fair" April 27. The money earned will help raise funds for area schools.

The event will run from 1 to 4 p.m. at the Grass Lake School, Grass Lake Road.

Chuck E. Cheese will be there from 1:30-2 p.m. There will be food, games and a chance to get your picture taken inside an old fashioned car from 3-4 p.m. Game tickets will be five for \$1 or 25 cents.

The Antioch Chamber of areas' 'lucky star' April 5 at a daughter, mother or grandmother, you've got, as good a chance as anyone. Just fill out an entry form (at either the chamber office, 882 Main Street, or one of the many participating stores) and drop it in the 'Star Chamber' at 882 Main.

> The winner will receive gifts donated by various' merchants.

> The drawing will be held at the chamber office and you don't have to be present to win...it's worth a try.

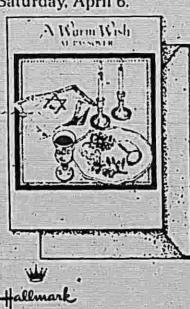


Raymond Scarpelli Sr. and son Ray congratulate former teacher and coach of St. Peters school in Antioch, Ralph Bufano, on his 30 year testimonial Mostaciolli Dinner to be given Sunday, March 31st at the Waukegan J-M Club, Greenwood Ave. from 4:30 to 7:40 p.m. Public Admitted No Charge! Call (312) 662-6025 for reservations.



Warm wishes for **Passover**

Across town or across the country, let others know you're thinking of them with a Hallmark card on Saturday, April 6.



Jackie's Hallmark

928 Main Street Antloch

(312)

395-1555

Cards Gifts Office Supplies

o 1984 Hallmark Cards, Inc.